NOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/23/04 Doc#: 0416029152

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/08/2004 10:37 AM Pg: 1 of 2

Order Number:

1409

ST5059907

1. Name of mortgagor(*);

KATHLEEN A RYAN

2. Name of original mortgages:

NATIONAL CITY MORTGAGE

3. Name of mortgage servicer (if p.v):

4. Mortgage recording:

STSUSSAGOI MUNDEU CTIC 494 NO abo

Vol.:

or Document No.: 0021211939

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

Permanent Index Number: 14-28-104-120-1003

Common Address: 645 W. BRIAR PLACE, UNIT #3, CHICAGO,

JLLINOIS 60657

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARY MUNDELL

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.:

(312) 223-2800

State of Illippis

County of COCK This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

Notary Public My commission expires on

Prepared by & Return to:

MARY MUNDELL 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

BOY 333

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UNOFFICIAL CO CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT 3 IN THE 645 W. BRIAR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 64 IN HITCHCOCK AND WILSON SUDIVISION OF THE EAST 1/2 OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020632568, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY OF THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020632568.

