UNOFFICIAL CC

Doc#: 0416032270

Prepared By: Prairie Title

6821 W. North Ave. Oak Park, IL 60302

After Recording Mail to:

JOEL A. WEINBERG 6030 SHERIDAN RD., **UNIT 906** CHICAGO, IL. 60660

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/08/2004 03:41 PM Pg: 1 of 3

CERTIFICATE OF RELEASE

04/05/04

File No.: 0402-08372

Name of mortgagor(s): JOEL A. WFINBERG

Name of original mortgagee: MOI/TGAGE BANCORP SERVICES Name of mortgage servicer (if any): ABN AMRO MORTGAGE GROUP

Name of last assignee of mortgage or record (if any): ABN AMRO MORTGAGE GROUP

Mortgage recorded: 10/16/2003 As document No.032894516

Last assignment recorded (if any) as Document No.

The above referenced mortgage has been paid in accordance with the payoff statement received from ABN AMRO MORTGAGE GROUP and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to incrests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number # 14-05-214-035-1096

Property Address: 6030 N. SHERIDAN ROAD, UNIT 906, CHICAGO, IL 60660

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

SEE ATTACHED LEGAL

6821 W. NORTH AVE. OAK PARK, IL 60302

0416032270 Page: 2 of 3

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Prairie Title	
6821 W. North Ave.	
Oak Park, IL 60302	
(708) 386-7900	
By: Frank Pellegrini, President of Prairie Title	
Frak Pelleguini Jases	•
Frank Pellezini, President	
State of Illinois) ss	
County of Cook)	
This instrument was acknowledged before me on 04/05/04 by Frank Pellegrini, as President for Frairie Title.	
	(Notary Public)
My commission expires/on: "OFFICIAL SEAL" PUBLIC STATE OF ALMONS COMMISSION EXPIRES 11/01/06	C/O/X/S O/F/CO

EGAL DESCRIPTION

UNIT NUMBER 906 IN THE 6030 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE SOUTH 4.5 FEET OF LOT 2 AND ALL OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT INTERSECTION OF THE WEST LINE OF LOT 2 AND THE NORTH LINE OF THE SOUTH 4.5 FEET OF LOT 2 OF AFOREMENTIONED COCHRAN'S ADDITION; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 2, BEING ALSO THE EASTERLY LINE OF A 15 FOOT PUBLIC ALLEY, A DISTANCE OF 28.86 FEET; THENCE EASTERLY, PERPENDICULAR TO SAID WEDT LINE OF LOT 3, A DISTAANCE OF 70.11 FEET TO THE POINT OF BEGINNING, POINT ALSO BEING ON THE EXTERIOR SURFACE OF THE 22 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING EAST, A DISTANCE OF 34.55 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 2 COURSES AND DISTANCE; THENCE SOUTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 12.86 FEET; THENCE EAST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 30.75 FEET TO THE BACK OF A CONCRETE CURB AS MEASURED AND LOCATED ON MARCH 25, 2002 THENCE CONINUING EAST, A DISTANCE OF 2.15 FEET ALONG SAID CURB LINE FOR THE FOLLOWING 3 COURSES AND DISTANCES; THENCE NORTH AFRENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.92 FEET TO A POINT ON A CURVE THENCE NORTHEASTERLY ALONG SAID CURVE, HAVING A RADIUS OF 4.17 FEET FOR AN ARC LENGTH OF 8.11 FEET TO A POINT OF TANGENANCY; THENCE EAST ALONG SAID CURB, A DISTANCE OF 7.32 FEET TO WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG SAID WEST LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 213.41 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 14.29 FEET TO THE EXTEFIOR SURFACE OF THE ONE STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING WEST ALONG SAID ONE STORY SECTION, A DISTANCE OF 38.37 FEET; THENCE CONTINUING WEST, A DISTANCE OF 26.74 FEET; THENCE NORTH ALONG A LINE, PERPEND CULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 19.64 FEET TO THE SOUTH EXTERIOR SURFACE OF SAID 22 STORY SECTION; THENCE CONTINUING NORTH, A DISTANCE OF 14.71 FDEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 4 COURSES AND DISTANCE; THENCE EAST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.63 FEAT, THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 165.46 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DECRIBED LINE, A DISTANCE OF 6.52 FEET: THENCE NORTH ALONG A LINE PERPENDICULAR TO THE LAST DESCRIPED LINE, A DISTANCE OF 15.42 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOCATION RECORDED JUNE 28, 2002 AS DOCUMENT NUMBER 0020719903 AS AMENDED FROM TEMP TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

FORM UB3-A (1298) # 14-05-214-025-0000
ALIA COMMITMENT - SCHEDULE A (CONTINUED)