FFICIAL COPY

Date: 05/26/04

Order Number:

1410

SA9432626

0416033155 Eugene "Gene" Moore Fee: \$26.00 Doc#: Cook County Recorder of Deeds Date: 06/08/2004 11:10 AM Pg: 1 of 2

1. Name of mortgagor(s):

ALEJANDRO VALDECASAS

2. Name of original more gagen

BANK ONE NA

F22e:

3. Name of mortgage servicer (1 ary): BANK ONE NA

4. Mortgage recording:

Vol.:

or Document No.: 0020025665

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring uses to interests in real property in this State pursuant to Section 30 of the

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 14-33-412-022-0000

Common Address: 322 W. WILLOW, CHICAGO, ILLINOIS 60614

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company REST. KATIE EATON

C/OPT'S OPTICE Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

(708) 226-0700

State of Illinois

County of Caple

This Instrument was acknowledged before me on 5/26/04 by the above

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

KATIE EATON 15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

WW 333-

(Signature of Notar

"OFFICIAL SEAL" MARY ANN BAXTER

Notary Public, State of Illinois My Commission Expires 11/24/2007

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 9 IN KINZER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF LOT 12 NORTH ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office