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Doc#: 0416034044
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/08/2004 10:38 AM Pg: 1 of 3

*-Assignment of Mortgage without Covenant-Individual or Corporation

**CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT-
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.**

KNOW THAT Meritage Mortgage Corporation

a corporation organized and existing under the laws of the United States of America whose principal place of business is **P. O. Box 1900 Hatboro, PA 19040** assignor,

in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by **Mortgage Electronic Registration Systems Inc** a corporation whose principal place of business is

assignee,

hereby assigns unto the assignee, a certain Mortgage dated **5/30/2002**, made by **SCHINE LAWRENCE** in the principal sum of **\$114900.00** and recorded on **6-20-02** as doc # **0020060741** of Mortgages, in the Office of the Clerk of the County of Cook covering premises known as **15155 MEADOW LANE, DOLTON, IL 60419**.

This assignment is effective on or before

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

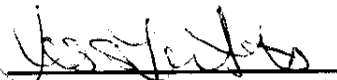
The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

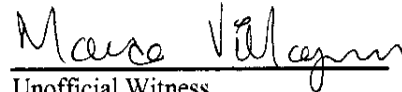
DATED: **5/25/2004**

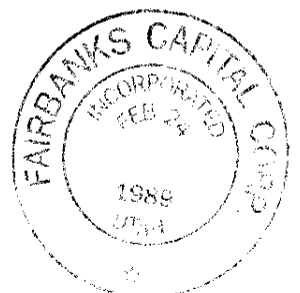
AFFIX CORPORATE SEAL

FAIRBANKS CAPITAL CORP attorney in fact for:
Meritage Mortgage Corporation

By: 
Michelle Anderson
Document Control Officer


Unofficial Witness
Jessica Fritsch


Unofficial Witness
Marco Villagran

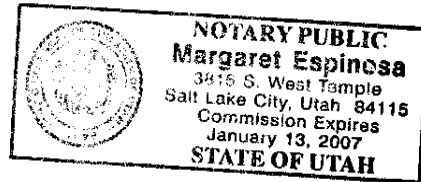


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STATE OF UTAH)
COUNTY OF SALT LAKE)

On 5/25/2004 before me, the undersigned, personally appeared Michelle Anderson personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed, signed, sealed and delivered the same in his\her\their\ capacity(ies), that by his\her\their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of SALT LAKE, State of UTAH.


Notary Public



Property of Cook County Clerk's Office

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 25 IN HENNING L. JOHNSON'S MEADOW LANE SUBDIVISION,
BEING A SUBDIVISION OF LOTS 1 AND 20 IN DIEKMAN'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED
MAY 4, 1955 AS DOCUMENT NO. 16225528 IN COOK COUNTY,
ILLINOIS.

TAX NO. 29-11-421-014-0000

Commonly known as:

15155 MEADOW LANE
DOLTON, IL 60419

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0402503