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# UNOFFICIAL COPY

PREPARED BY: MICHELLE MARTINEZ  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

Doc#: 0416034068  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/08/2004 11:40 AM Pg: 1 of 2

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

*PARADISE TITLE*

\_\_\_\_\_  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MARGARET WALTER and DOUGLAS P. HOUCK, WIFE AND HUSBAND

and dated 08/15/03, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100. PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0416034068  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-33-316-027-0000

ALSO KNOWN AS: 1627 N. VINE STREET, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On August 15th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

*KIM GLABE*

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

*ASST. Secy.*

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY  
My Commission Expires 4-2-06  
DOC PREP, INC. 10/94

*Michelle Martinez* 2

MORTGAGE BANCORP SERVICES

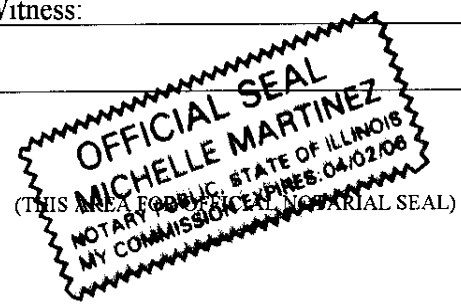
By: *Kim Glabe*

Its: *ASST. Secy.*

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_





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Fidelity National Title Insurance Company

**CONTINUATION OF  
SCHEDULE A**

**(LEGAL DESCRIPTION)**

COMMITMENT NO. 0307-04793

FILE NO. 0307-04793

PARCEL 1:

THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT, LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST ½ OF LOTS 2 AND 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOTS 5 TO 209, BOTH INCLUSIVE (EXCEPT THE PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5, THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 6, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTHEAST CORNER OF SAID LOT 20, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20, THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20, TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5, THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 393.53 FEET SOUTH AND 87.02 FEET EAST OF THE NORTHWEST CORNER OF SAID DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION) THENCE DUE SOUTH, 26.70 FEET; THENCE NORTH 90 DEGREES EAST 1.07 FEET, THENCE DUE SOUTH, 0.32 FEET, THENCE SOUTH 90 DEGREES WEST, 26.50 FEET; THENCE DUE NORTH 23.80 FEET; THENCE 45 DEGREES EAST, 5.55 FEET. THENCE NORTH 90 DEGREES EAST, 0.87 FEET; THENCE DUE SOUTH 0.15 FEET; THENCE NORTH 90 DEGREES EAST, 30.63 FEET; THENCE SOUTH 0.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.