

UNOFFICIAL COPY



RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE

Doc#: 0416140107
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/09/2004 09:01 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
2669 N LINCOLN
CHICAGO, IL 60614

24-27527 26.00

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC
P O BOX 5137 DES MOINES IA 50309-5137
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 2004
executed by JERALD P NELSON AND SHANNON M NELSON, HUSBAND AND WIFE, AS TENANTS
BY THE ENTIRETY.

to CHICAGOLAND HOME MORTGAGE

organized under the laws of
2669 N LINCOLN CHICAGO, IL 60614

a corporation
and whose principal place of business is

and recorded concurrently herewith _____, page(s) COOK

County Records,

State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MAKE A PART HEREOF

Tax No. 13-06-226-025-0000
Commonly known as: 6072 NORTH NASSAU AVENUE CHICAGO, IL 60631

0416140106

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On APRIL 22, 2004

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ROBIN
YBARRA

By: ROBIN YBARRA
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

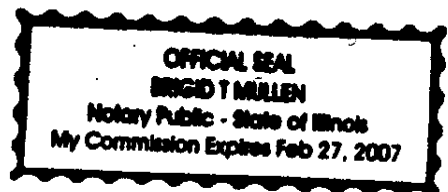
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By:
Its:

Witness

Witness

Notary Public
BRIGID T MULLEN
My Commission Expires: FEBRUARY 27, 2007
County: COOK



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LEGAL DESCRIPTION

Loan No.: 0041755703

Borrower: JERALD P NELSON

EASTERLY 8 AND 1/3 OF LOT 9 AND LOT 10 IN BLOCK 3 IN WILSON'S RESUBDIVISION OF BLOCKS 75, 76, 77, 83, AND 84 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

