

UNOFFICIAL CO



RECORDING REQUESTED BY CHICAGOLAND HOME MORTGAGE

Doc#: 0416140226 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/09/2004 11:21 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO 2669 N LINCOLN

CHICAGO, IL 60614

County: COOK

DOCUZYM
DOCUZYM: VTX 03/01/2004

	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Order No.: 24. 27550 Corporation Assignment of	Real Estate Mortgage Loan #: 0041721606
Corporation Assignment of	d transfers to
FOR VALUE RECEIVED, 'le undersigned hereby grants, assigns and	1
P O BOX 5137 DES MOINES IN 50309-5137 P O BOX 5137 DES MOINES IN 50309-5137 all the rights, title and interest of undersigned in and to that certain Re	al Estate Mortgage dated AS TENANTS BY
all the rights, title and interest of undersigned in and to that certain Re executed by ROBERT J WAUNN AND PLANE C WAUNN, HU	SBAND AND WIFE,
THE ENTIRETY.	
to CHICAGOLAND HOME MORTGAGE	a corporation
to CHICAGOLAND HORSE MONTO	TITLE COMPANY, INC. ER ROAD SUITE 128 and whose principal place of business is a line of business in a line of business is a line of business in a line of business is a line of business in a line o
organized under the laws of	ER ROAD SUITE 125 and whose printing
2669 N LINCOLN CHICAGO, IL 60614 DES PLAIN	ES, ILLINOIS 60018 ES, ILLINOIS 60018 County Records,
and recorded concurrently herewith	inafter as follows:
State of ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MALE	A PART HEREOF
LEGAL DESCRIPTION AS ATTACABLE	4
001 0000	77
Tax No. 18-05-312-001-0000	PRINGS, IL 60558 DH6 140 AQ
Tax No. 18-05-312-001-0000 Commonly known as: 4515 JOHNSON AVENUE WESTERN SI	the money due and to become due thereon with interest, and
	5, the money due that it
all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	CHICAGOLAND FOME MORTGAGE
COUNTY OF COOK	10 0 1/0-
On MAY 5. 2004	Not off ()
(Date of Execution)	By ROBIN YEARRA
before me, the undersigned, a Notary Public in and for said	Its: VICE PRESIDENT
County and State, personally appeared Rozza	
YBARRA HIGE PRESIDENT	
known to me to be the VICE PRESIDENT	Ву:
and known to me to be the	Its:
horein which executed the William	
the sha cool attived to said institution is the	Witness
1 - Coold comoration: Illat Salu historical	11 1111
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and	Witness
he/she acknowledges said insulation	
deed of said corporation.	OFFICIAL SEAL
Notary Public NUMBER O 27 2007	and the first that th
My Commission Expires: FEBRUARY 27, 2007	Notary Public - State of Illinois My Commission Expires Feb 27, 2007
My Constant	My Commons.

0416140226 Page: 2 of 2

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LEGAL DESCRIPTION
Loan No.: 0041721606

Borrower: ROBERT J WAUNN

LOT 24 IN BLOCK 53 IN THE SUBDIVISION OF BLOCKS 50, 52 AND 53 IN THE SUBDIVISION OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, THE WE. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF NAPERVILLE ROAD (EXCEPT THE WEST 3.75 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS.

DOCUEXS DOCUEXS.VTX 12/13/98