

UNOFFICIAL COPY



0416140232

PREPARED BY: BRIGID MULLEN
CHICAGOLAND HOME MORTGAGE

Doc#: 0416140232
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/09/2004 11:26 AM Pg: 1 of 1

2669 N. LINCOLN AVENUE
CHICAGO, ILLINOIS 60614
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

2669 N. LINCOLN AVENUE
CHICAGO, ILLINOIS 60614

24-27479 1026

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
PETER GRUSZKA, MARRIED TO EACH OTHER
AND AMIE GRUSZKA

and dated 04/14/04, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2669 N. LINCOLN AVENUE, CHICAGO, ILLINOIS 60614
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0416140231
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 22 IN BLOCK 13 IN DAVID S LEE'S ADDITION TO CHICAGO IN THE WEST 1/2
OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY, INC.
2720 S. RIVER ROAD SUITE 128
DES PLAINES, ILLINOIS 60018

PIN 17-06-216-030-0000

ALSO KNOWN AS: 1935 WEST EVERGREEN AVENUE, CHICAGO, ILLINOIS 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On April 14th, 2004 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Feb 27, 2007 COUNTY
My Commission Expires COOK
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: Rob Ybarra

Its: _____

By: _____

Its: _____

Witness: _____

Brigid Mullen

