

# UNOFFICIAL COPY



Doc#: 0416145072  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2004 09:54 AM Pg: 1 of 2

## ASSIGNMENT

The State of IL

23573

Know All Men by These Presents:

County of COOK COUNTY

WHEREAS, on the 1 day of July, 2003, Sharon Brown, did execute ONE certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$10,046.00

and which said note IS set out and described in a certain mortgage executed by Sharon Brown to US REMODELERS OF CHICAGO #200/First Consumer Credit, Inc. and recorded in Vol. \_\_\_\_\_, page \_\_\_\_\_, records of COUNTY CLERK/REGISTER OF DEEDS of COOK COUNTY County, and secured by the One lien therein expressed, on the following described lot, or parcel of land, situated in the County of COOK COUNTY State of IL to wit:

See Attached Legal Description  
Instr # 0330129279

1009 N Paxwood Dr  
Mt Prospect, IL 60056

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by FCC Acceptance Corp. the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said FCC Acceptance Corp., located at 12740 Hillcrest Drive, Suite 240, Dallas, Texas 75230, of the County of Dallas, the said Note and said lien and all liens and titles held by them in and to said land.

To have and to hold the same unto the said FCC Acceptance Corp. its heirs and assigns forever.

WITNESS my hand this 8 day of April, 2004.

K Bull  
K. Bull, witness

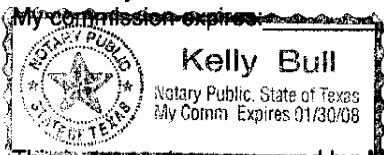
First Consumer Credit, Inc.  
David L Phillips  
David L. Phillips, Vice President

M. Andrews  
M. Andrews, witness

(Corporate Acknowledgment)

STATE OF Texas COUNTY OF Dallas Ss.:  
I CERTIFY that on 8 day of April, 2004 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person):  
(a) was the maker of the attached instrument;  
(b) was authorized to and did execute this instrument as Vice President of First Consumer Credit, Inc. the entity named in this instrument; and,  
(c) executed this instrument as the act of the entity named in this instrument.

Witness my hand and official seal.

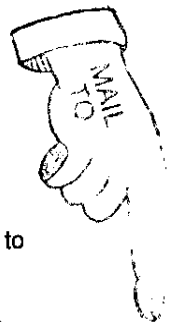


Kelly Bull  
Notary Public, State of Texas  
Notary's printed name

AFTER RECORDING PLEASE RETURN TO  
FIRST CONSUMER CREDIT INC.  
12740 HILLCREST PLAZA DR STE 240  
DALLAS, TX 75230

This instrument was prepared by M. Andrews, Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX 75230  
M. Andrews

AFTER RECORDING PLEASE RETURN TO  
FIRST CONSUMER CREDIT INC.  
12740 HILLCREST PLAZA DR STE 2 0  
DALLAS, TX 75230



S  
P-2  
J-W  
m-y  
kw

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JUN-24-03 12:47 FROM: CREDIT FACTS

800-332-2317

TO: 919727740194821

PAGE: 003

Report Excerpt



## Credit-facts of America

Centre City Tower, Suite 1850  
650 Smithfield Street

Pittsburgh, PA 15222

1-800-233-4747 Fax: 1-800-332-2317

Printed: 06/24/2003

## Legal Description

Order #0506001546

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### Order Information:

Name(s): BROWN, SHARON  
Address: 1068 N BOXWOOD  
MOUNT PROSPECT, IL 60056  
Locality: COOK  
Phone #: 81934  
Contact: MELONYE SMITH

### Bill-to Customer:

# 003822  
U. S. REMODELERS INC  
750 STATE HIGHWAY 121 BYPASS  
SUITE 170  
LEWISVILLE, TX 75067

### Copy-to Customer:

# 009237 WEB  
FIRST CONSUMER CREDIT  
12740 HILLCREST ROAD  
SUITE 240  
DALLAS, TX 75230  
Fax: (972) 774-0194

### LEGAL DESCRIPTION

PARCEL 1: THE WEST 20.33 FEET OF THE EAST 65.83 FEET OF THE NORTH 50 FEET OF THE SOUTH 70 FEET OF LOT 1015 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX #03-27-401-193-0000

23573

Property of Cook County Clerk's Office