NOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2379476

DANIEL

L GRIFFITH

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0416145022 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/09/2004 08:41 AM Pg: 1 of 2

FILED.			
RELEASE OF MORTGAGE			
THIS CERTIFIES that a certain mortgage ex			
DANIEL L CLUSTITH A SINGLE PE	ERSON ANDULIE	A GRIFFITH MA	RKIED
NATIONAL CITY 'ORTGAGE CO. to DBA COMMONWEALTH UNITED MORTGA	AGE COMPANY		
dated May 21st , 2003,	calling for the origin	nal principal sum of	
Ox			dollars
( <u>\$ 230,000.00</u> ), and recorder in M	lortgage Record	, pa	ige,
and or Instrument # 0315045148	and th	ereafter assigned to	1
	4	on	in Book
Page, of the records in the	e offic∈ of the Recor	der of COOK	
County, <u>ILLINOIS</u> , mor	re particularly describ	ped as follows, to w	vit:
Tax Parcel No. 12-18-323-004	Y/y×	,	
1005 JENKISSON AVE LAKE BLUF THE EAST 1/2 (AS MEASURED ON T THEREOF) OF LOT 7 IN BLOCK 28 PROPERTIES, A SUBDIVISION IN S THE THIRD PRINCIPAL MERIDIAN, 21, 1927 AS DOC NO. 295961 IN COUNTY, ILLINOIS	HE SOUTHEASTERLY IN FREDERICK H E ECTION 13, TWSP ACCORDING TO THE	/ IND MORTHWESTE BARTILTI'S NORTH 44 NORIH RANGE PLAT THEREOF R	SHORE 12, EAST OF ECORDED MARCH
is hereby fully released and satisfied.			C
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized	d has hereunto set d, this <u>21st</u> day c	its corporate hand of May ,	d and seal by its proper 2004.
		ITY MORTGAGE CO WEALTH UNITED MO	ORTGAGE COMPANY
	F	LSO EU A ENIX PRESIDENT	ig
Corporate Seal	Rv		4

lts

0416145022 Page: 2 of 2

## **UNOFFICIAL COPY**

2379476
DANIEL L GRIFFITH

State of	OHIO	)		
County of	MONTGOMERY	)		
	, the undersigned, a Notary Personally appeared <u>TERESA</u>		aid County and State this	<u>21st</u> day of <u>May</u> and
		_ *	VICE PRESIDENT	
and				respectively, of
	A HODERAGE GO	<del>-</del>		_
NATIONA who as su	L CITE MORTGAGE CO.  uch officers for and on its beh	alf acknowledged	the execution of the for	egoing instrument.
	ny hand and Notariol Seal		NUNITED A	Samuells
		(	MUNULU /	WUUUUL_
iviy comm	ission expires:		tary Public	
			ONSUELO A SCHNEIDER	