


UNOFFICIAL COPY



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO: 

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0187052477
Prepared By: VIRGINIA JACKSON

Doc#: 0416145199
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2004 03:13 PM Pg: 1 of 2

MIN #: 100011399990434350
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: May 01, 2003
executed by: NORMA SANCHEZ and ALBERTO ALVAREZ, husband and wife and PABLO SNACHEZ, an
unmarried person, Trustor

Beneficiary:

and recorded as Instrument No. 0313401182 on May 14, 2003 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

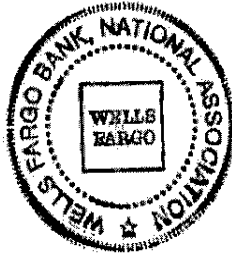
LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.
Pin or Tax ID #: 02-01-102-053-1058 Loan Amount: \$130,450.00
Property Address: 1198 E BARBERRY LANE, PALATINE, IL 60074

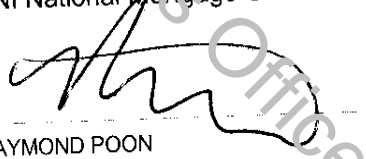
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

CNI National Mortgage Co.

Dated: May 13, 2004

State of Minnesota) ss.
County of Hennepin

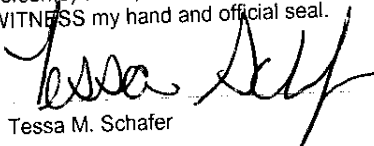



RAYMOND POON
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for CNI National Mortgage Co.

before me

On May 13, 2004
personally appeared RAYMOND POON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Tessa M. Schafer

(Seal)

FOR NOTARY SEAL OR STAMP



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Exhibit "A" i
FHA Illinois Mortgage
Given By: Norma Sanchez, Alberto Alvarez and Pablo Sanchez

UNIT 28C AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE
CONDOMINIUM OF PART OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 7,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF
CONDOMINIUM RECORDED DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PTN: 02-01-102-053-1058
COMMONLY KNOWN AS 1198 E BARBERRY LANE
PALATINE IL 60074

Property of Cook County Clerk's Office