## INOFFICIAL COPY

Date: 05/06/04

Order Number: 1301

004338693 (2/3)



Doc#: 0416147101

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/09/2004 09:38 AM Pg: 1 of 2

1. Name of mortgagor(s):

JAMES A DIPASQUALE

2. Name of original mostgrage:

AMERICAN NATIONAL BANK OF DEKALB

3. Name of mortgage servicer (if any): COUNTRYWIDE HOME LOANS

4. Mortgage recording: Vol.:

Page:

Document No.: 0317014215

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Ph Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 19-18-312-052-1018 Common Address: 6248 SOUTH GULLIKSON AVENUE

UNIT#4D

CHICAGO, IL 60638

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: KAY KRUMTINGER

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Telephone No.; *(7*08) 424<del>-8</del>600

State of Illinois

County of

This Instrument was acknowledged before me on

Illinois Title Company.

5/4/04 Kay Krumt as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** 

My commision expires on

'OFFICIAL SEAL" CHERYL WELSH

<sup>Ŷĸĸ</sup>ĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ

Notary Public, State of Illinois

My Commission Expires 09/23/06

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Prepared by: KAY KRUMTINGER

Return to:

GCERTREL

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Property of County Clerk's Office

## Legal Description:

UNIT 4D AND G-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LISHMORE PLACE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00998205, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.