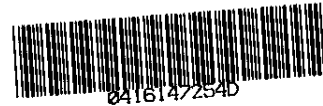


UNOFFICIAL COPY

SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL

GIT



Doc#: 0416147254
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/09/2004 01:54 PM Pg: 1 of 2

THE GRANTOR GIT 4337252 a/l

4715 MALDEN L.L.C. an ILLINOIS
LIMITED LIABILITY COMPANY
organized and existing under the virtue of the
Laws of the State of ILLINOIS
for and in consideration of
Ten & No/100—(\$10.00)————DOLLARS
and other good and valuable consideration
in hand paid, CONVEY(s) and WARRANT(s) to

(The Above Space For Recorder's Use Only)

MATTHEW D. BRADY a single man

whose address is 922 S. I-Oka Ave Mt. Ave, Illinois 60056 the following described Real Estate situated in the County
of COOK in the State of Illinois, to wit:

SEE ATTACHED

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND
EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE
BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF
ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.
THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000

Address(es) of Real Estate: 4715 N. MALDEN UNIT 10S CHICAGO ILLINOIS 60640

PLEASE By: Steve all (SEAL)
(SEAL)
PRINT OR Its: Manager
TYPE NAME(S)
BELOW (SEAL) (SEAL)
SIGNATURE(S)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that

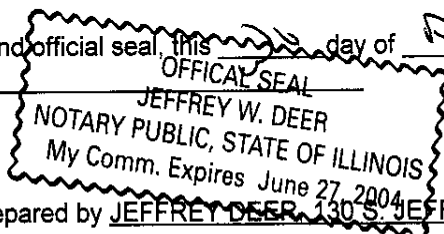
STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument as his free and voluntary act, for
the uses and purposes therein set forth, including the release and waiver of the right of
homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 13 day of April, 2004

Commission expires
(NOTARY PUBLIC)



[Handwritten Signature]

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This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

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PAGE 1

LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 10S Chicago, Illinois 60640

UNIT NO. 10S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

STATE TAX

STATE OF ILLINOIS



JUN.-7.04

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000018116


REAL ESTATE TRANSFER TAX

0022000

FP 103014

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



JUN.-6.04

REVENUE STAMP

0000018183

REAL ESTATE TRANSFER TAX

0011000

FP 103017

SEND SUBSEQUENT TAX BILLS TO:


MAIL TO: Peter Ross, ESQ.
824 N. Mitchell Avenue
Arlington Heights, Illinois 60014

Matthew Brady
922 S. J-Oka Ave
MT. PROSFECT, ILLINOIS 60640

PAGE 2

CITY TAX

CITY OF CHICAGO



JUN.-7.04

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000009362

REAL ESTATE TRANSFER TAX

0165000

FP 103018