

# UNOFFICIAL COPY

Prepared By:

KEMPER MORTGAGE, INC.  
2350 E. DEVON-SUITE 108  
DES PLAINES, ILLINOIS 60018



0416147274

and When Recorded Mail To

When Recorded Mail To:

Fidelity National Lps  
P.O. Box 19523, Irvine, Ca 92623  
Lps 2527822 Bin -04  
OOMC Ln# 0010776003

Doc#: 0416147274  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2004 02:20 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 40015688

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

*Optum One Mortgage Corporation*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 2002 executed by

RICHARD YOUNG AND

SANDRA YOUNG, HUSBAND AND WIFE

to KEMPER MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2350 E. DEVON-SUITE 108  
DES PLAINES, ILLINOIS 60018

and recorded in Book/Volume No. 3979

, page(s) 0214

, as Document No.

0021418069

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

917 WEST 35TH PLACE, CHICAGO, ILLINOIS 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF DANE

MIT LENDING

On DECEMBER 10, 2002 before  
Me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**KELLY SCHUMANN**.

*Kelly Schumann*  
**KELLY SCHUMANN**  
ASSISTANT SECRETARY

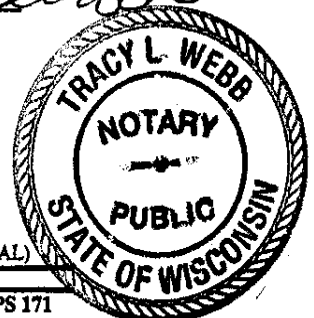
Known to me to be the Assistant Secretary of the  
Corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that she acknowledges said instrument to  
be the free act and deed of said corporation.

*Jamie Anderson*  
Witness

Notary Public *Tracy L. Webb*  
**TRACY L. WEBB**

My Commission Expires 12-18-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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**Legal Description (if applicable):** LOT 7 IN BLOCK 5 IN GAGE AND OTHER'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No. (if applicable):** 17-32-406-009

**Property Address:** 917W 35TH PLACE, CHICAGO, IL 60609.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 03, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle D. Barney, Vice President-Reconveyance and Release

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2