

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
CLIFTON JOHNSON
16060 CRYSTAL CREEK DRIVE
ORLAND PARK, IL 60462



Doc#: 0416148073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2004 11:20 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #0414369934 "JOHNSON" Lender ID:20008/410467162 Cook, Illinois PIF: 05/18/2004
MERS #: 100062604143699348 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.) holder of a certain mortgage, made and executed by CLIFTON JOHNSON AND BERTHA R JOHNSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY A S NOMINEE FOR LENDER, HOMECOMINGS FINANCIAL NETWORK, INC), in the County of Cook, and the State of Illinois, Dated: 10/02/2002 Recorded: 10/25/2002 as Instrument No.: 0J21179682, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

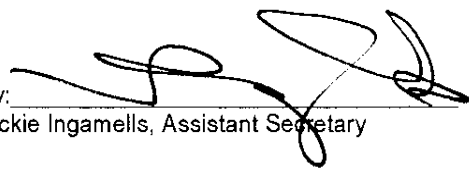
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-23-117-041-1084,27-23-117-041-1067

Property Address: 16060 CRYSTAL CREEK DRIVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

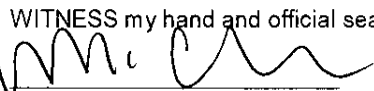
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)
On May 28th, 2004

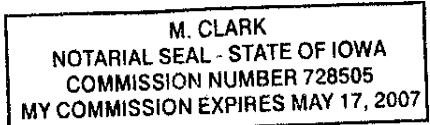
By: 
Vickie Ingamells, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk

On May 28th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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Schedule A
L-200-111369934
payoff 5/18/04
COOK IL

REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: G32-1199695R107875

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBERS 16060-2B AND G-31 IN CRYSTAL CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CRYSTAL CREEK CONDOMINIUMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94830869, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 FOR USE OF A PRIVATE DRIVE KNOWN AS CRYSTAL CREEK DRIVE, AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 94143038.

PERMANENT INDEX NO.: 27-23-117-041-1084
27-23-117-041-1067

Cook County Clerk's Office