UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004

Date: 05/24/04

Order Number: 04-01089

1. Name of Mortgagor(s): MATTHEW HERBST HEATHER HERBST

0416149118 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/09/2004 01:36 PM Pg: 1 of 2

- 2. Mortgage informat; or: MORTGAGE DATED MAY 29, 2003 AND RECORDED JUNE 19, 2003 AS DOCUMENT 0317029062 MADE BY MATTHEW HERBST AND HEATHER HERBST, HIS WIFE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR THE MORTGAGE AUTHORITY, LLC TO SECURE > NOTE FOR \$202,000.00.
- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the roltgagee or mortgage servicer or its successor in interest to the recording of this cert. Ficate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the nor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows: Permanent Index Number: 07-35-309-021-0000

Common Address: 522 SEQUOIA TRAIL

ROSELLE, ILLINOIS 60172

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company Address: 1350 W. Northwest Highway, Arlington Heights, Telephone No: (847) 255-7100

State of Illinois

County of _____ This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title Company

Signature of Notary

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/11/05

Notary Public My Commission expires on:

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continued PARCEL 1:

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LOT 112 IN TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT 21870672, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHTS AND EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF E. OF COUNTY Clark's Office OF EASEMENT RECORDED AS DOCUMENT 21992274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS 22223915, IN COOK COUNTY, ILLINOIS