

# UNOFFICIAL COPY



Doc#: 0416150097  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2004 12:32 PM Pg: 1 of 2

LOAN NO.: 0004797452  
PIF DATE: 05/20/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: Christina Armamento  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
IOAN AGAPE, AN UNMARRIED PERSON

Name of Mortgagee:  
ACCREDITED HOME LENDERS INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0011012861, Volume 8647, Page 0068, Mortgage Date 10/12/2001, Recorded Date 10/30/2001


Address of Property: 3741 W EASTWOOD AVE  
CHICAGO, IL 60625

Legal Description of Property: SEE ATTACHED LEGAL DESCRIPTION

Tax ID No.: 13-14-111-025

Dated: May 28, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

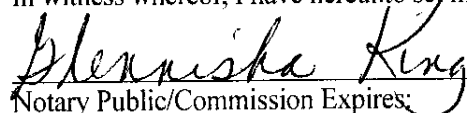
  
Janet Tollefson, Vice President

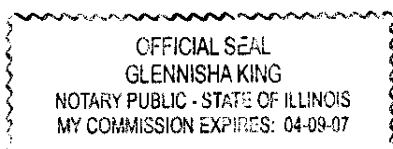
MERS#: 100045000047974526  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On May 28, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Janet Tollefson personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 28, 2004.

  
Notary Public/Commission Expires:



26 <sup>50</sup>/<sub>xx</sub> 2 P

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**LOT 8 (EXCEPT THE EAST 16 FEET) AND LOT 9 (EXCEPT THE WEST 5 FEET) IN BLOCK 4 IN ROBERT S. DISNEY'S IRVING PARK SUBDIVISION OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 12 RODS OF THE SOUTH 40 RODS THEREOF) IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office