

Cook

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Doc#: 0416150115
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/09/2004 01:34 PM Pg: 1 of 2

Law Title-Lincolnshire

CERTIFICATE OF RELEASE

Date: 05/19/04

Law Title Order Number: 206477-U

1. Name of Mortgagor(s):
ALBERT C BENDER AND BARBARA J BENDER
2. Name of original Mortgagee: COUNTRYWIDE HOME LOANS
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
98455702
5. The above referenced mortgage has been paid in accordance with the payoff statement received from COUNTRYWIDE HOME LOANS and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 04-25-101-038-133
Address: 920 KINGS LANE, GLENVIEW, IL 60025 ← MAIL TO:
Property Legal Description: See Attached Exhibit "A"

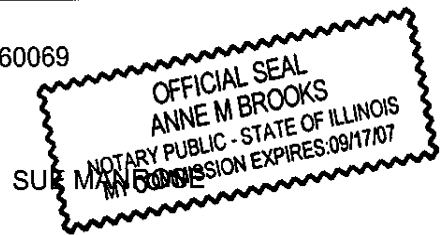
Law Title Insurance Company

By: *Sue Manrose*
 SUE MANROSE

Address: 175 OLDE HALF DAY RD, #132, LINCOLNSHIRE, IL 60069
 Phone: (847)415-6200

State of Illinois, County of DuPage
 This instrument was acknowledged before me on 05/19/04 by
 as (officer for/agent of) Law Title Insurance Company.

Anne M. Brooks
 Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 206477U

The land referred to in this Commitment is described as follows:

THE WEST 120 FEET OF THE EAST 341.45 FEET OF THE SOUTH HALF OF THE NORTH 12 ACRES OF THE SOUTH 22 ACRES OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE SOUTH 33.00 FEET THEREOF DEDICATED BY GRANT OF EASEMENT FOR PUBLIC ROADWAY, DOC. NO. 21403236, RECORDED February 23, 1971, IN COOK COUNTY, ILLINOIS.

04-35-101-038

Property of Cook County Clerk's Office