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Doc#: 0416150128 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/09/2004 03:39 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/02/04

Law Title Order Number: 210012-L

- Name of Mortgagor(s): 1. KAREN MCCULLOUGH
- Name of original Mortgages: WELLS FARGO HOME MORTGAGE 2.
- Name of Mortgage Service: (if any): 3.
- Mortgage recording Document Number(s): 4. 0322726151
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. WELLS FARGO HOME MORTGAGE and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- mail to Cullough This certificate of release is made on behalf of the mortgagor cr a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.

The property described in the mortgage is as follows: 9.

Permanent Index Number: 13-08-316-074-0000

Address: 4834 N. MOBILE, CHICAGO, IL 60630

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/02/04 by

as (officer for/ageny of) Law Title Insurance Company.

SHARON KIRKPATRICK

Notary Public Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000.

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 210012L

The land referred to in this Commitment is described as follows:

LOT 8 (EXCEPT THE NORTH 4 1/2 FEET THEREOF) AND THE NORTH 16 1/2 FEET OF LOT 9 IN MEYERS AND WORTHINGTON'S NARRAGANSETT AVENUE SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, OPTH, PODE TO OF COOK COUNTY CLERK'S OFFICE ILLINOIS.

ALTA Commitment Schedule C (210012,PFD/210012L/4)