

# UNOFFICIAL COPY

PREPARED BY:

Daniel J. Sears  
Reserv Mortgage Corporation



Doc#: 0416101041  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/09/2004 09:35 AM Pg: 1 of 3

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

Reserv Mortgage Corporation  
24W500 Maple Avenue, Ste. 216  
Naperville, Illinois 60540

Loan No.: 643994999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

8218457  
2 of 3 new copy new also CT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Washington Mutual Bank, F.A.

75 N. Fairway Drive, Vernon Hills, IL 60069

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 5, 2004**,  
executed by **Christine M Seiberlich, An Unmarried Woman**

to **Reserv Mortgage Corporation**

a corporation organized under the laws of **THE STATE OF Illinois**  
**24w500 Maple Ave., Suite 216, Naperville, IL 60540**

and who's principal place of business is

and recorded in Liber

page(s) **Cook**

County Records.

State of **Illinois**

described as follows:

**DOG# 0416101040**

SEE ATTACHED LEGAL DESCRIPTION

PIN #14-28-115-074-1003

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**333**  
**AMS**

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*Daniel J. Sears*  
By: Daniel J. Sears

Witness:

*President*  
Its: President

By:

Its:

STATE OF ILLINOIS  
COUNTY OF Cook

On **MAY 5, 2004** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Daniel J. Sears** known to me to be the **President** and

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires: *9/18/05*

*Kristina S Roberts*  
Notary Public

*Will*  
Cook County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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**STREET ADDRESS:** 2860 N. ORCHARD

**UNIT #**203

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-28-115-074-1003

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 203 IN THE SUBDIVISION OF ORCHARD COURT CONDOMINIUM AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ORCHARD COURT CONDOMINIUM, BEING A PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED MAY 26, 1998 AS DOCUMENT NUMBER 98431980, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE OFFICE OF THE COUNTY, ILLINOIS

**PARCEL 2:**

PARKING SPACE NUMBER P-1 AS DELINEATED ON THE SURVEY ATTACHED TO THE ORCHARD COURT CONDOMINIUM AS RECORDED MAY 26, 1998 AS DOCUMENT NUMBER 98431980, IN THE COOK COUNTY, ILLINOIS

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF ITS LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID ORCHARD COURT CONDOMINIUM DECLARATION

Property of Cook County Clerk's Office