

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0416103040  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2004 08:20 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

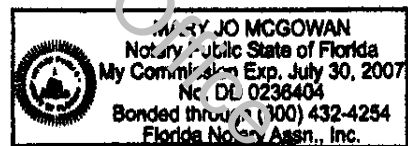
L#:0055460406

The undersigned certifies that it is the present owner of a mortgage made by **ALICIA S CAMPOS AND GUILLERMO CAMPOS** to **ROSE MORTGAGE COPORATION** bearing the date 05/01/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020533738. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:4912 W HENDERSON STREET CHICAGO, IL 60641  
PIN# 13-21-410-035  
dated 05/25/04  
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/25/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH CM 6951C TT

*See  
Page  
S. Moore  
m. yee  
h*

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EXHIBIT 'A'

0055460406

LOT 36 IN BLOCK 1 IN COLLINS AND GAUNTLET'S HENDERSON STREET  
SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office