

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0600278790



Doc#: 0416103036  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2004 08:20 AM Pg: 1 of 2

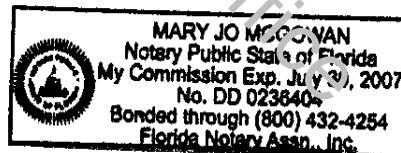
The undersigned certifies that it is the present owner of a mortgage made by JOSE ESPINOZA & ELIZABETH ESPINOZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 08/08/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020945616. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 6552 S KENNETH AVE CHICAGO, IL 60629  
PIN# 19-22-123-018-0000  
dated 05/25/04  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/25/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH CM 6951C TT

*Syes*  
*p 2*  
*S me*  
*m ye*  
*h*

# UNOFFICIAL COPY

EXHIBIT 'A'

0600278790

LOT 18 IN BLOCK 1 IN SUBDIVISION OF THE EAST 1/2  
(EXCEPT THE EAST 1/2 OF THE EAST 1/2 AND (EXCEPT THE WEST  
1/2 OF THE WEST 1/2 THEREOF) ALSO EXCEPT THE SOUTH 33 FEET  
THEREOF HERETOFORE DEDICATED FOR STREET) OF THE SOUTHEAST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office