

UNOFFICIAL COPY

Instrument Prepared By, Requested by and
Return to:
Becky Griffiths
Accupost Mortgage Services, LLC
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386
(303) 978-1139
Loan no: 9395757 Investor ID: 592
Min#: 100022100093957000



Doc#: 0416103162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2004 01:53 PM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRIS KYRIAZIS MARRIED TO ELENT KYRIAZIS AND GEORGE KYRIAZIS MARRIED TO SOPHIA KYRIAZIS

Original Mortgagee: PEOPLE'S CHOICE HOME LOAN, INC.

Dated: 09/05/2003

Date Recorded: 09/18/2003

Book: Page: Document/Instrument #: 0326147107

SAID MORTGAGE IS BEING ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC BY PEOPLE'S CHOICE HOME LOAN, INC CONCURRENTLY WITH RELEASE.

Property Address: 212 E CULLERTON UNIT #1201, CHICAGO, IL 60640

Pin #: 1722308026

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

County: COOK

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, by the officer duly authorized, has duly executed the foregoing instrument on 05/11/2004.

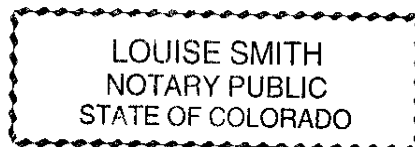
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By:
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

This date, 05/11/2004, personally came before me, LOUISE SMITH Notary Public for said County and State, PAT WALKER who, being by me duly sworn, says that she is VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAT WALKER acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

LOUISE SMITH, Notary Public
My Commission Expires 12/10/2006
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My Commission Expires 12/10/2006

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LEGAL DESCRIPTION

UNITS 1201 AND P-45 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 212 EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0321744008, IN THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office