

# UNOFFICIAL COPY



Doc#: 0416103117  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/09/2004 09:54 AM Pg: 1 of 3

When Recorded Return to:  
Beal Bank S. S. B.  
6000 Legacy Drive  
Plano, TX 75024-3610

## ASSIGNMENT OF MORTGAGE

Loan No.: 4157222 / 577641

FOR VALUE RECEIVED, **AAMES CAPITAL CORPORATION, A CA CORPORATION** whose address is 350 S. Grand Ave., 42nd Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto

**BEAL BANK S. S. B.  
6000 LEGACY DRIVE  
PLANO, TX 75024**

certain MORTGAGE dated 11/13/97 executed by DWAYNE A. LAFFERTY, as Borrower, in the principal sum of \$49,000.00 and recorded on 11-18-97, as Document No. 97861335 Book - , at Page - , of Official Records in the office of the COOK COUNTY, STATE OF ILLINOIS, describing land therein as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NO.: 29-29-306-027

Address: 1315 W. 172nd St - E. Hazel Crest, Ill 60429

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

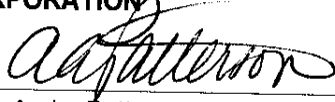
and Lynda C. Lafferty, joint Tenants

Sy  
P3  
SN  
MY  
KS.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on October 21, 2003

**AAMES CAPITAL CORPORATION, A CA CORPORATION**



Audry Patterson, Executive Vice President

STATE OF California

COUNTY OF Los Angeles

SS

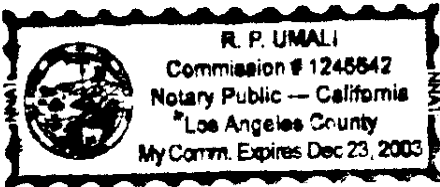
On October 21, 2003 before me R. P. Umali personally appeared Audry Patterson, Executive Vice President of AAMES CAPITAL CORPORATION, A CA CORPORATION

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



R. P. Umali, Notary Public



Prepared by: AAMES  
350 S. GRAND AVE., 42nd FLOOR  
LOS ANGELES, CA 90071  
1-800-829-2929

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EXHIBIT "A"

THE EAST 1/2 OF LOT 4 IN BLOCK 3 IN OLIVER L. WATSON'S SECOND COTTAGE HOME ADDITION TO HAZELCREST SUBDIVISION IN THE NE 1/4 OF THE SW 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
10/12/41  
5106