

# UNOFFICIAL COPY

PREPARED BY: BRIGID MULLEN  
CHICAGOLAND HOME MORTGAGE

2669 N. LINCOLN AVENUE  
CHICAGO, ILLINOIS 60614  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

2669 N. LINCOLN AVENUE  
CHICAGO, ILLINOIS 60614



Doc#: 0416104064  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/09/2004 09:27 AM Pg: 1 of 1

21-26763. \$26.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
CLAUDE L. TATE and LULA TATE, HUSBAND AND WIFE

and dated 03/25/04, to CHICAGOLAND HOME MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

2669 N. LINCOLN AVENUE, CHICAGO, ILLINOIS 60614  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 15 IN FRANK DELUGACH PRINCETON PARK ADDITION, BEING A SUBDIVISION  
OF BLOCKS 21 AND 22 (EXCEPT LOT 1 AND EXCEPT THE EAST 25 FEET OF THE WEST  
42 FEET OF THE SOUTH 125 FEET THEREOF AND EXCEPT THE WEST 17 FEET OF  
SAID BLOCKS 21 AND 22 IN FERNWOOD, BEING A RESUBDIVISION OF THE SOUTH EAST  
1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY, INC.  
2720 S. RIVER ROAD SUITE 128  
DES PLAINES, ILLINOIS 60018

PIN 25-09-416-014-0000

ALSO KNOWN AS: 321 WEST 101ST STREET, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On March 25th, 2004 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY  
My Commission Expires Feb 27, 2007  
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE



Doc#: 0416104057  
Eugene "Gene" Moore Fee: ~~\$26.00~~  
Cook County Recorder of Deeds  
Date: 08/09/2004 08:41 AM Pg: 1 of 8

MORTGAGE

Witness:

