

UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE 2669 N LINCOLN AVE

AND WHEN RECORDED MAIL TO

CHICAGO, IL 60614

24-2732026.00



Doc#: 0416104009
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/09/2004 07:44 AM Pg: 1 of 2

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE
BREUER
LOAN #: 0041070095

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC
P.O. BOX 5137 DES MOINES IA 50309-5137
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 2004
executed by SIMON BREUER, A BACHELOR

to CHICAGOLAND HOME MORTGAGE 2669 N LINCOLN AVE

MIDWEST LAND TITLE COMPANY, INC.
2720 S. RIVER ROAD SUITE 128
DES PLAINES, ILLINOIS 60018

organized under the laws of ILLINOIS
CHICAGO, IL 60614

a corporation
and whose principal place of business is

and recorded concurrently herewith _____, page(s) COOK
State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF



Doc#: 0416104008
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/09/2004 07:44 AM Pg: 1 of 15

Tax No. 14-33-208-028-1071

Commonly known as: 2020 N LINCOLN PARK WEST #7H CHICAGO IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to be
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On APRIL 12, 2004

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ROBIN
YBARRA

By: ROBIN YBARRA
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By:
Its:

Witness

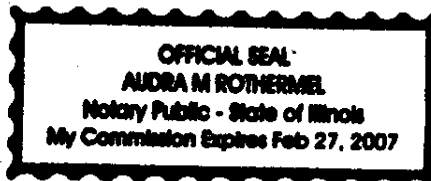
Witness

Notary Public
AUDRA M ROTHERMEL

My Commission Expires: FEBRUARY 27, 2007

County: COOK

DOCUZYM
DOCUZYM.VTX 03/01/2004



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LEGAL DESCRIPTION

Loan No.: 0041070095

Borrower: SIMON BREUER

UNIT 7-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25750909,
AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office