

(ILLINOIS)

① HE 24003893CTIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,

do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel W. McGrath and Patricia A. McGrath, as joint tenants, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 1st day of March, 1996 and recorded in the Recorder's Office of Cook County on the 15th day of March, 1996 in the State of Illinois, in book— of records, on page—, as document No. 96199793 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-07-201-052 Address(es) of premises: 501 Rio Vista, Glenview, IL 60025 Witness our hands and seals, this 4th day of June, 2004.

NORTH SHORE COMMUNITY BANK & TRUST CO

BY: Sandra Graham, Loan Operations Officer

BY: Jacqueline K. Pearl, Loan Operations Officer

This instrument was prepared by and should be mailed to:

Jacqueline K. Pearl North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

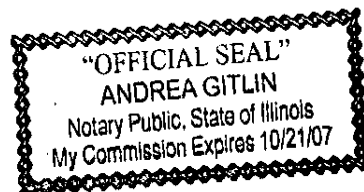
STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and Jacqueline K. Pearl, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

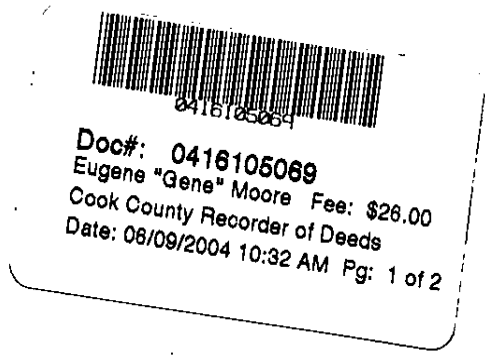
GIVEN under by hand and notary seal this 4th day of June, 2004.

Andrea Gitlin Notary Public

Commission Expires 10-21-2007



This space for recorder's use only.



BOX 333-CTI

# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

THAT PART OF LOT 68 LYING NORTHWESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE CENTER OF THE SOUTHWESTERLY LINE OF SAID LOT 68 TO A POINT IN THE CENTER LINE OF THE NORTHEASTERLY LINE OF SAID LOT 68 IN GOLF ACRES, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 3 IN GEISHECKER'S PARTITION OF LAND IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1939 AS DOCUMENT 12370211, IN COOK COUNTY, ILLINOIS.

WHICH CAN ALSO BE DESCRIBED AS FOLLOWS:

LOT 1 IN MC GRATH SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 68 IN GOLF ACRES, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 AND PART OF LOT 3 IN GEISHECKER'S PARTITION OF LAND THAT SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER THAT PART OF THE PRIVATE ROAD, SHOWN ON THE PLAT OF GOLF ACRES, BEING A SUBDIVISION OF PARTS OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 AND A PART OF 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE NORTHERLY LINE OF LONG VALLEY ROAD AND THE WESTERLY LINE OF LOT 68 IN GOLF ACRES AFORESAID, EXTENDED SOUTHWESTERLY TO THE WESTERLY LINE OF SAID PRIVATE ROAD (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), IN COOK COUNTY, ILLINOIS.