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Doc#: 0416105162
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/09/2004 12:01 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/06/04

Law Title Order Number: 207188E

1. Name of Mortgagor(s):
STEVEN KALTER AND DONALD J. KALTER
2. Name of original Mortgagee: MIDAMERICA AND HARRIS BANK
3. Name of Mortgage Servicer (if any): MIDAMERICA AND HARRIS BANK
4. **Mortgage recording Document Number(s):**
98902646, 0020383203
5. The above referenced mortgage has been paid in accordance with the payoff statement received from MIDWEST HOME FUNDING and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 335/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Law Title Pick-Up

Permanent Index Number:

Address: 246 JENNIFER LANE UNIT 2, PALATINE, IL 60017

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

KELLI JO CIDLIK

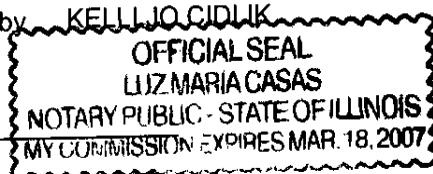
Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/06/04 by KELLI JO CIDLIK as (officer for/agent of) Law Title Insurance Company.

Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 207188E REV 4/26/04

The land referred to in this Commitment is described as follows:

UNIT 4-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86600323 AND AMENDED BY DOCUMENT NUMBERS 87551346, 88586767, 97360478 AND 97719782, IN SECTIONS 10 AND 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office