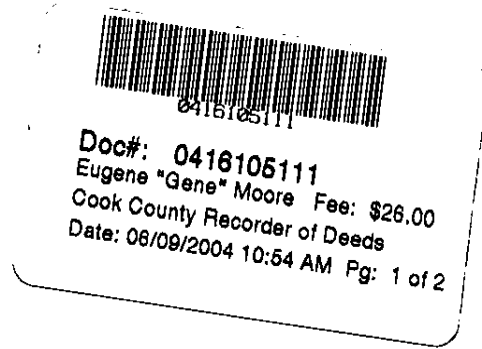


UNOFFICIAL COPY

HEH24030857 CTIC
RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
KENT A HANSEN
2059 N LARRABEE ST
CHICAGO IL 60614-4418

SEND TAX NOTICES TO:



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **KENT A. HANSEN, 2059 N. LARABEE, CHICAGO, IL 60614**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd Day of September, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0021093787, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT. LOTS 25 TO 48 IN BLOCK 2 IN M. REICH'S RESIDENCE OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE DUE SOUTH ALONG THE EAST LINE OF SAID TRACT, 116.09 FEET; THENCE SOUTH 80 DEGREES, 00 MINUTE WEST, 45.91 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 80 DEGREES, 00 MINUTE WEST, 27.00 FEET; THENCE NORTH 10 DEGREES, 00 MINUTE WEST, 26.17 FEET; THENCE NORTH 83 DEGREES, 00 MINUTE EAST, 0.42 OF A FOOT; THENCE NORTH 10 DEGREES, 00 MINUTE WEST, 6.38 FEET; THENCE NORTH 34 DEGREES, 25 MINUTES, 58 SECONDS EAST, 14.28 FEET; THENCE SOUTH 10 DEGREES, 00 MINUTE EAST, 16.58 FEET; THENCE NORTH 80 DEGREES, 00 MINUTE EAST, 16.58 FEET; THENCE SOUTH 10 DEGREES, 00 MINUTE EAST, 26.17 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2059 N. LARABEE, CHICAGO, IL 60614. The Real Property tax identification number is 14-33-129-044-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-129-044-0000

Address(es) of premises: 2059 N. LARABEE, CHICAGO, IL 60614

BOX 333-CTI

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 15904297070

(Continued)

Page 2

Witness Our hand and seal, this 25TH day of MAY, 2004

By: *Danna L Stuehler* (SEA)
DANNA L STUEHLER (Name & Title) VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. AS

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)

On this 25TH day of MAY, 2004, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Christine J. Wilkerson* Residing at _____
"OFFICIAL SEAL"
Christine J. Wilkerson
Notary Public, State of Illinois
My Commission Exp. 10/21/2007

BASE PRO Lending, Ver. 5.17.20.06 Copr. Harland Financial Solutions, Inc. 10/7/02 All Rights Reserved - IL 1/PL/CFL/PLURELE/EE/C/ TR-16788 PRY
Cook County Clerk's Office