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Doc#: 0416105139

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 06/09/2004 11:38 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/19/04

Law Title Order Number: 205281W

Name of Mortgagor(s): JOSEPH O. FRANKI'N

- Name of original Mortgages: CITY MORTGAGE INC., ABN AMRO MORTGAGE GROUP, INC. 2.
- Name of Mortgage Service (if any): 3.
- Mortgage recording Document Number(s): 98284163/00407484/0021087938 🗆
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. FIRST PRIORITY MORTGAGE and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows:

Permanent Index Number: 29-10-220-028

Address: 14818 OAK STREET, DOLTON, IL 60419

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 04/19/04 by

JO ANNE LUNA

s (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville, 2000 W. Selone, Suite 200, Aurora, IL 60506
OFFICIAL SEAL

DENNA ADAMS

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES 5-8-06

4/1/2004 07:25

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Law Title

Veronica Pasillas→

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 205281W

The land referred to in this Commitment is described as follows:

LOT 27 IN CALUMET SIBLEY CENTER ADDITION BEING A SUBDIVISION IN THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD ODERN OF COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(205281.PFD/205281W/2)

ALTA Commitment Schedule C