

UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE



Doc#: 0416105270
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/09/2004 02:39 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
2669 N LINCOLN

CHICAGO, IL 60614

Order No.: 24-27535 & 26

SPACE ABOVE THIS LINE FOR RECORDER'S USE

POLOWY CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN #: 0042027631

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC
P O BOX 5137 DES MOINES IA 50309-5137
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 3, 2004
executed by JASON M POLOWY AND LISA M POLOWY, MARRIED TO EACH OTHER

to CHICAGOLAND HOME MORTGAGE

MIDWEST LAND TITLE COMPANY, INC.
2720 S. RIVER ROAD SUITE 128
DES PLAINES, ILLINOIS 60018

a corporation

organized under the laws of
2669 N LINCOLN CHICAGO, IL 60614
and recorded concurrently herewith _____, page(s) COOK

State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

County Records,

Tax No. 09-36-105-129-0000

Commonly known as: 7155 NORTH OTTAWA AVENUE CHICAGO, IL 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 3, 2004

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ROBIN
YBARRA

known to me to be the VICE PRESIDENT
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public BRIGID T MULLEN

My Commission Expires: FEBRUARY 27, 2007

County: COOK

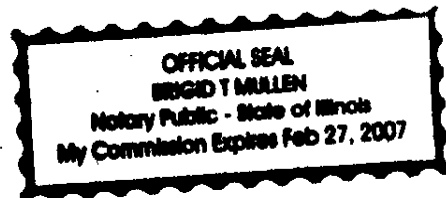
CHICAGOLAND HOME MORTGAGE

By: ROBIN YBARRA
Its: VICE PRESIDENT

By:
Its:

Witness

Witness



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LEGAL DESCRIPTION

Loan No.: 0042027631

Borrower: JASON M POLOWY

SOUTH 42 FEET OF THE NORTH 132 FEET OF LOT 2 (EXCEPT THE EAST 38 FEET THEREOF) AND THE SOUTH 3 FEET OF THE NORTH 135 FEET OF LOT 2 (EXCEPT THE EAST 20 FEET THEREOF) AND THE SOUTH 45 FEET OF THE NORTH 135 FEET OF LOT 3 (EXCEPT THE WEST 68.5 FEET THEREOF) IN WALPER'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN CANFIELD, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office