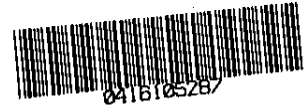


UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE



Doc#: 0416105287
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/09/2004 02:53 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
2669 N LINCOLN AVE

CHICAGO, IL 60614

24-27430 36.00

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC

P.O. BOX 5137 DES MOINES IA 50309-5137

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2004

executed by ANDREW M REES AND MEGAN S REES, HUSBAND AND WIFE

MIDWEST LAND TITLE COMPANY, INC.
2720 S. RIVER ROAD SUITE 128
DES PLAINES, ILLINOIS 60018

to CHICAGOLAND HOME MORTGAGE

a corporation
and whose principal place of business is

organized under the laws of ILLINOIS
2669 N LINCOLN AVE CHICAGO, IL 60614

and recorded concurrently herewith _____, page(s) COOK

State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

County Records,

Tax No. 17-20-228-009-8001

Commonly known as: 1525 S SANGAMON ST #403 CHICAGO, IL 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On APRIL 16, 2004

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ROBIN
YBARRA

Robin Ybarra

By: ROBIN YBARRA
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

By:
Its:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness

Witness

Notary Public *Audra M Rothermel*
AUDRA M ROTHERMEL
My Commission Expires: FEBRUARY 27, 2007
County: COOK



UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 0041422072

Borrower: ANDREW M REES

UNIT 403-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, INCLUDING DECLARANT PARKING SPACE 126P.

PIN #'S 17-20-238-009-8001
17-20-500-011-0000
17-20-500-012-0000
17-20-500-013-0000
17-20-500-014-0000
17-20-229-027-0000