

Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY

When Recorded Return To:
MICHELLE D KETCHAM
1539 WEST MONTANA STREET #3
CHICAGO, IL 60614



Doc#: 0416106029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2004 09:12 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 68,9747 "KETCHAM" Lender ID:509/12124996 Cook, Illinois
MERS #: 100122200000607207 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORTION holder of a certain mortgage, made and executed by MICHELLE D. KETCHAM MARRIED TO KEVIN J. SHERIDAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 10/15/2003 Recorded: 01/12/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0401202092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 3 IN 1539 WEST MONTANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 29 IN THE SUBDIVISION OF LOT 8 IN THE SUBDIVISION OF LOTS 7 AND 8 IN ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 2, 2003 AS DOCUMENT 0327544151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Assessor's/Tax ID No. 14-29-318-009-0000

Property Address: 1539 WEST MONTANA STREET #3, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORTION

On May 28th, 2004

By: 
TELMA RUIZ, Assistant Secretary




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M-4

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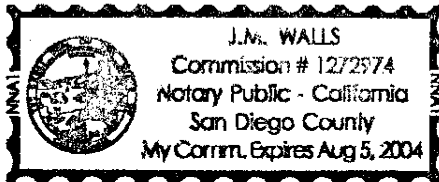
STATE OF California
COUNTY OF San Diego

On May 28th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office