

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

**ACCOUNT # 29-2990080708**



**Doc#: 0416108012  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 08/09/2004 08:39 AM Pg: 1 of 3**

The above space is for the recorder's use only

**PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 14TH day of MAY, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0313441177 made by NAOMI SACHS, BORROWER(S) to secure an indebtedness of \*\*THREE HUNDRED SIXTY NINE THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:**

**LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION**

**Permanent Index Number(s): 17-04-209-044-1039  
Property Address: 64 W. SCHILLER STREET, CHICAGO, IL. 60610**

**PARTY OF THE SECOND PART: ABN AMRO MORTGAGE GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.**

**NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 17 day of February, 2004, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*THRE HUNDRED TWENTY THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.**

**DATED: FEBRUARY 5, 2004**

\_\_\_\_\_  
Brian K. Engel, Consumer Banking Officer

17040056 (36)

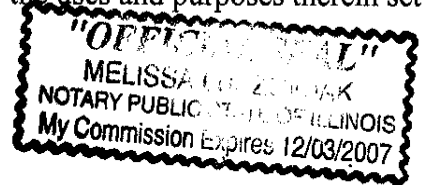
3

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This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
  } SS.  
County of COOK}

I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 5TH day of FEBRUARY, 2004.

*Melissa Luszowiak*  
Melissa Luszowiak, Notary

Commission Expires December 3, 2007

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

Tax ID Number:

**UNOFFICIAL COPY**

Property Address: 64 W Schiller  
Chicago, Il. 60610

**Legal Description**

UNITS 62, 64 AND 66 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURGE VILLAGE CONDOMINIUM NO. 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25032910, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office