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Doc#: 0416108029 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/09/2004 08:59 AM Pg: 1 of 3

Lowyors Unit #05g0 to

MORTGAGE SUBORDINATION AGREEMENT

National City Ban	
herein known as "Subordinating Bank" and HSBC	Mortgage Corporation 1) SA
its successors and/or assigns, herein known as "Lender".	
Subordinating Bank is the holder of a Mortgage from	
Edith Stanley	
herein known as "Borrower(s)", which is dated 10 12 Daily No. 102 11318, in the Co	ounty Recorder's Office.
Borrower has secured a loan from Lender and has requesubordinate Subordinating Bank's Mortgage to mortgage in	
THEREFORE, subordinating Bank, for a valuable co	
acknowledged, does hereby subordinate its Mortgage to th	e mort gage lien of Lender, which lien is in the
maximum amount of	C ₂
Two Hundred Forty-Nine Thousand Dollars	s and No Cents (\$249,000.00)
dated 5/18/04, and is recorded in Mortgage Reco	rds Instrument # C 16 108028
Volume, in the	County Recorder's Office,
IN AFFIRMATION of the foregoing, Subordinating	Bank has executed this instrument the
17th day of May, 2004 .	
	National City Bank
	By: Mutaul
	Name: Martin W. Lincoln
Sauce De Santia	Title: Officer WITNESS
Lauren DeSantis	Diane Ezinski
Printed Name of Witness	Printed Name of Witness

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County of Cuyahe ga		
Before me, the undersigned, a Notary Public, in an	•	
this 17th day of May, 2004, personally appear	ared Martin W. Lincoln,	Officer
of National City Bank and acknowledged the execution	ion of the foregoing Mortgage	Subordination
Agreement. My Commission Expires: January 9, 2009	Clery L.	Hencker
County of Residence: <u>Cuyahoga</u>	Notary Public: Cher	yl L. Hlucky
This instrument prepared by Lauren DeSantis,	, Notional City Bank.	4489298160155562
PLEASE RETURN TO: NATIONAL CITY BANK, C	LS 01-7120, 6750 Miller Road,	Brecksville OH 441
	Ship Clark	

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Property Address: 2033 N. RACINE

CHICAGO, IL 60614

PIN #: 14-32-221-041-1015

UNIT NUMBER 4C, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2029 2033 NORTH RACINE BUILDING CONDOMINIUMS, AS DELINEATED AND DEFINED OKCOOK COUNTY CRAKS OFFICE IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24535047, AS AMENDED FROM TIME TO TIME, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.