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When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Doc#: 0416110029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/09/2004 10:25 AM Pg: 1 of 2

Document Prepared By: T. TEMPLE/NTC
2100 Alt 19 North
Palm Harbor, FL 34683

AMC#: 9000059777
INV#: 1661120946
MIN: 100011990000597770
DM#: 0008777534

ASSIGNMENT OF MORTGAGE/DEED

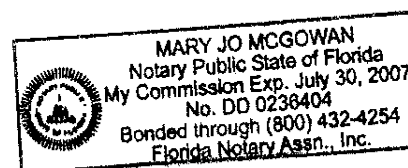
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
DOVENMUEHLE MORTGAGE COMPANY, L.P.
a Delaware Limited Partnership, whose address is
1501 Woodfield Road, Schaumburg, IL 60173, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described Mortgage/Deed together with the certain note(s)
described therein, without recourse, representation or warranty,
together with all right, title and interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, P.O. Box 2026, Flint, MI 48501-2026,
its successors and assigns,
Said Mortgage/Deed of Trust bearing the date 10/26/93, made by
BEATA A SCHAIBLE
to **SUNBELT NATIONAL MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 93913910
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED
known as: 403 A DODGE
09/01/03
EVANSTON, IL 60202
10-25-200-052-0000
DOVENMUEHLE MORTGAGE COMPANY L.P.
BY: **DOVENMUEHLE MORTGAGE, INC.**, general partner

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA
The foregoing instrument was acknowledged before me
this 1st day of September, 2003, by STEVE ROGERS
of DOVENMUEHLE MORTGAGE, INC., general partner of
DOVENMUEHLE MORTGAGE COMPANY L.P.
on behalf of said entity.

MARY JO MCGOWAN
My

Notary Public



MB 386MB DC
RS PHONE 1-888-679-MERS

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Commitment Number: 66948

LEGAL DESCRIPTION

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 58 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 73 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING EAST ON SAID RIGHT ANGLE LINE 21.83 FEET, THENCE SOUTH ON A LINE PARALLEL TO SAID EAST LINE OF DODGE AVENUE 54.58 FEET TO THE NORTH LINE OF KIRK STREET, THENCE WEST ON NORTH LINE OF KIRK STREET 21.84 FEET TO A LINE 73.06 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF DODGE AVENUE, THENCE NORTH ON SAID PARALLEL LINE 55.37 FEET TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.