

UNOFFICIAL COPY



Recording Requested & Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
GEORGE V. LORILLA

Doc#: 0416113083
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/09/2004 11:45 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 606 Service#: 2646836RL1
Loan#: 9294604



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHANE GRIFFITH AND CHINDALY GRIFFITH HUSBAND AND WIFE NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: AUGUST 15, 2003 Recorded on: SEPTEMBER 08, 2003 as Instrument No. 0324902276 in Book No. --- at Page No. ---

Property Address: 2635 W BELMONT AVE #1, CHICAGO IL 60618
County of COOK, State of ILLINOIS
PIN# 13-25-201-032

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 02, 2004

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE (THE "TRUSTEE") ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, PURSUANT TO THAT NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2003-B ASSET BACKED PASS-THROUGH CERTIFICATES POOLING AND SERVICING AGREEMENT (THE "AGREEMENT") DATED NOVEMBER 1, 2003

By:
Julie A. Yates, Vice President

5-4
P-3
M-4

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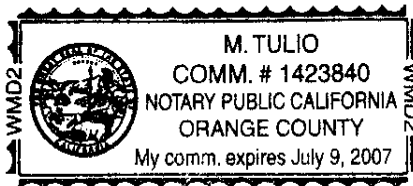
Loan#: 9294604
Srv#: 2646836RL1
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State of CALIFORNIA }
County of ORANGE } ss.

On **JUNE 02, 2004**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office

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EXHIBIT A

UNIT 1 AND P-3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN THE SUBDIVISION OF PART OF LOT 1 IN RICHON AND BAURMEISTER'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1891 AS DOCUMENT 1507107, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY WESTERN/BELMONT, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0315419078, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office