## **UNOFFICIAL COPY**

Loan Number: 29711272

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Mario Cabrera

2706 S Spaulding Avenue Chicago, IL 60623



Doc#: 0416113141 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 06/09/2004 12:47 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indchtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mario Cabrera a bachelor, heirs, legal representatives and a signs all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/29/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/14/2001 in Mortgage Book 7655 of records, Page 0157, Auditor's File No./Document No. 0010855920, and re-recorded on 8435, Page 0194, Auditor's File No./Document No. in Book/Volume 0010986491. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE FITACHED

Property Address: 15 S Throop Street, Chicago, IL 60607, PIN: 17-17-105-013

and privileges thereunto belonging or Together with all the appurtenances In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/1/2004.

Bank of America, N.A.

Vice President

State of North Carolina, County of Guilford The foregoing instrument was acknowledged before me on 05/11/2004 by Kevin Dill, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Michelle A Smith

Notary Public, State of North Carolina

Qualified in Guilford County

Commission Expires October 07, 2008

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410



0416113141 Page: 2 of 2

## **UNOFFICIAL COPY**

Bank of America Loan Number: 29711272 133

PARCEL 1: UNIT NO. 3-212 IN 15 S. THROOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

OF STAND 2 IN SUBDIVISION OF SUB-LOTS 13 TO 17 AND PART OF ALLEY IN SUB4 OT 6 OF BLOCK 3 OF COMMITTEES SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17.

COMMITTEES SUBDIVISION IN THE EAST HALF OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREROM THE COMMITTEES AND LOTS & THROUGH 12, INCLUSIVE, IN MCCORNICK'S SOUTH 35.46 FEET), IN COOK COUNTY, ILLINOIS, AND LOTS SUBDIVISION IN THE RAST HALF OF THE SUBDIVISION OF LOT 6 OF BLOCK 3 OF CANAL TRUSTEES SUBDIVISION IN THE RAST HALF OF THE SUBDIVISION OF LOT 6 OF BLOCK 3 OF CANAL TRUSTEES SUBDIVISION IN THE RAST OF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST QF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST QF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST QF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST QF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST QF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST QF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST QF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST QF THE THIRD PRINCIPAL NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST QF THE THIRD PRINCIPAL NORTH RANGE 14, EAST QF THE THIRD PRINCIPAL NORTH RANGE 14, EAST QF THE THIRD PRINCIPAL NORT

WHICH SURVEY'S ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0001007378 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 1: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 14, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0001007378.

Cat. Solling Clark's Office