

UNOFFICIAL COPY

Prepared By: Sindie Schmitt
US Bank Corporate Loan Services
1850 Osborn Avenue
Oshkosh, Wisconsin USA 54902



Doc#: 0416113208
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2004 03:36 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

18800753

Satisfaction of Mortgage

Date: May 25, 2004

Loan#: 3000131209
CostCenter#: 2572313
Invoice#: E0045249

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ANITA MCLAUGHLIN** k.a. **ANITA L KEDZIE UNMARRIED** to **US Bank National Association ND MORTGAGEE**, as Document Number **0310722126** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

, SEE ATTACHED FOR LEGAL DESCRIPTION, LKA 3111 LAKE ST., RIVER FOREST IL 60305

US Bank National Association ND

PIN: 15-11-210-037-0000

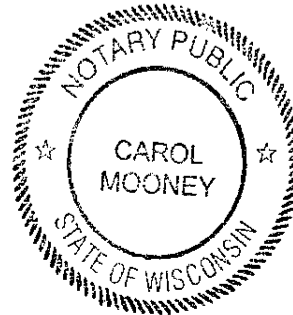
By

Joseph Berenz
Joseph Berenz, Loan Operations Officer

STATE OF Wisconsin)
COUNTY Winnebago) SS

The foregoing instrument was acknowledged before me this **25th** day of **May, 2004**, by **Joseph Berenz** the **Loan Operations Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

Carol Mooney
Carol Mooney, Notary Public
My Commission (Expires)(Is): **September 16, 2007**.



SY
5/25
my
J.M.

UNOFFICIAL COPY**EXHIBIT "A" LEGAL DESCRIPTION**

1

Account # 6776422

Index #

Order Date: 02/01/2003

Parcel# 15-11-210-037-0000

Reference: 20050311838180

Name: ANITA MC LAUGHLIN

Deed Ref: 97906858

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS: PARCEL NUMBER 1 BEING DESCRIBED AS THE SOUTH 28.5 FEET OF THE NORTH 69.0 FEET; TOGETHER WITH PARCEL NUMBER 2 BEING DESCRIBED AS THE WEST 11.5 FEET OF THE EAST 28.5 FEET OF THE SOUTHERLY 41 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF) OF THE EAST 87 FEET OF THE WEST 618 FEET OF A TRACT DESCRIBED AS BEING THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: (BEGINNING AT A POINT ON THE SOUTH LINE OF LAKE STREET, 40 FEET SOUTH OF THE CENTER LINE AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 THENCE EAST ALONG THE SOUTH LINE OF LAKE STREET, 897.92 FEET TO THE WEST LINE OF EDGEWOOD AVENUE, SAID POINT BEING 804.08 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 THENCE SOUTH ALONG THE WEST LINE OF EDGEWOOD AVENUE 247.45 FEET MORE OR LESS TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, BEING 70 FEET NORTHEASTERLY OF THE ORIGINAL CENTER LINE; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE 708.89 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE PARALLEL AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE NORTH ALONG SAID PARALLEL LINE 122.25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NUMBER 97906858 OF THE COOK COUNTY, ILLINOIS RECORDS.

**U18800753-01FB02**

SAT OF MORTGAGE
 LOAN# 3000131209
 US Recordings