

UNOFFICIAL COPY



Doc#: 0416113212
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/09/2004 03:37 PM Pg: 1 of 4

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Return To: 1880 5680
~~NEW CENTURY MORTGAGE CORPORATION~~
~~18400 VON KARMAN, SUITE 1000~~
~~IRVINE CA 92612~~

MIN: 100269610088251749

MERS Phone: 1-888-679-6377

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001132604

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration
Systems, Inc., its successors and assigns
a corporation organized and existing under the laws of Delaware (herein "Assignee"),
whose address is P.O. Box 2026, Flint, Michigan 48501-2026
a certain Mortgage dated **October 17, 2003**,
ANTONIO BARRIOS AND EVA BARRIOS, HUSBAND AND WIFE, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK** upon the following described
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. County, State of Illinois:

Parcel ID#: **16-04-217-008-000**
Property Address: **4835 W KAMERLING AVE**, CHICAGO, ILLINOIS 60651
such Mortgage having been given to secure payment of **One Hundred Forty Thousand and No/100** -----
----- (\$ **140,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0334402172) of the **12/10/2003** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
VMP-995W(IL) (0109).01 Amended 6/00
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



SH
SN
MM
SM

UNOFFICIAL COPY

0001132604

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 22, 2003**

Andy Rojas
Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

By: _____

(Signature)

Magda Villanueva
A.V.P. \Shipping Manager

Attest **Marisa G Carrasco**

Seal:



This instrument was acknowledged before me on **October 22, 2003**
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Marisa G Carrasco

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **October 22, 2003** before me the undersigned **Marisa G. Carrasco**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New
Century Mortgage**, who proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the persons, or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE EAST 8 FEET 4 INCHES OF LOT 179 AND ALL OF LOT 180 IN NORTH 48TH AVENUE
ADDITION, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



U18805680-03GM04

ASSIGNMENT OF MO

LOAN# 8825174

US Recordings

Property of Cook County Clerk's Office