## **UNOFFICIAL COPY**



Doc#: 0416116029 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/09/2004 09:26 AM Pg: 1 of 3

%	X					
Release of Deed	Full	Pa	ırtial			
Know all Men by these	presents, that	BANK ONE,	NA			
	0			("Bank	(") in	
consideration of one d whereof is hereby ack LAURA P BERRETTIN	nowledged, does	here by relea	se, convey an	ations, the d quit clair	receip n unto	t 
			an	d its/his/th	eir heiı	rs, legal
representatives and as whatsoever Bank may 01/19/02 as Docum registered in the Reco the State of Illinois applegally described as for	have acquired in ent Numbe <u>r 00</u> rder's/Registrars blicable to the pro	n, through or I 20199647 Office of <u>CO</u>	by a certain M Book NA. OK	ortgage da Page NA Cou	<u>A</u> red inty, in ate,	corded/
SEE ATTACHED	<b>IL</b>				CO	
Property Address: 103	S EVERGREEN	N AVE	ARLINGTO	N HTS	IL 6	60005
PIN 03-32-103-044						
For the Protection of t Recorder or Registrar						

Deed was filed.

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1		
		CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/24/04

BANK ONE. NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL JENNIFER B. DAVIS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-18-2006

This instrument was prepared by: RHONDA CULVER

00414511266859

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## LEGAL DESCRIPTION

THAT PART OF LOT 1 IN FOUNTAIN TERRACE FINAL PLANNED UNIT DEVELOPMENT PLAT OF SUBDIVISION BEING A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACORDING TO THE PLAT THEREOF RECCRUED JUNE 30, 1997 AS DOCUMENT 97468297 BEING DESCRIBED AS FOLLOWS: SEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 86 DEGREES 55 MINUTES 32 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 29.55 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 37.98 FEET; THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST, A DISTANCE OF 29.52 FEET TO THE SOUTH LINE THEREOF; THENCE NORTH 86 DEGREES 55 MINUTES 15 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 37.98 FEET TO THE POINT OF 3EGINNING IN COOK COUNTY, ILLINOIS.