

# UNOFFICIAL COPY



Doc#: 0416117271  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/09/2004 01:38 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned  
National City Bank  
of the County of Cuyahoga,  
State of Ohio

The party secured in and  
by a Certain Mortgage executed by  
**DENNIS THORNTON AND GAIL BARTELL,**  
**DENNIS THORNTON**  
Dated **5-1-02**,  
and Recorded in the  
office of the Recorder of the  
County of **COOK** in the  
State of Illinois  
In Book of Mortgages,  
Page, or Micro Film Number  
**0020565086**, do hereby  
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby  
**FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or  
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this 5/25/04.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER \_\_\_\_\_

SV  
P3  
SN  
MY  
KS

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## RELEASE OF MORTGAGE

### STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



HEIDI D. KILBANE, Notary Public  
State of Ohio - Cuyahoga County  
My Commission Expires Sept. 23, 2006

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44141

Return this document to:

NATIONAL CITY  
PO BOX 5570  
CLEVELAND OH  
44197-1201

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**PROPERTY ADDRESS:** 2056 WEST ARMITAGE, UNIT #E  
CHICAGO, IL 60647

**LEGAL DESCRIPTION:**

THE NORTH 19.65 FEET OF THE SOUTH 60.45 FEET OF THAT PART OF THE WEST 42.20 FEET OF THE FOLLOWING DESCRIBED TRACT; LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 14-31-139-006  
14-31-139-007