

UNOFFICIAL COPY



0416119051

Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0416119051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2004 09:15 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SEBRING CAPITAL CORPORATION

Original Mortgagor: PATRICK GALLAGHER

Recorded in Cook County, Illinois, on 04/09/01 as Instrument # 0010281211

Tax ID: 19-23-320-043-1002

Date of mortgage: 03/30/01 Amount of mortgage: \$28100.00 Address: 6935 S Pulaski Rd #1b Chicago, IL 60629

SEE ATTACHED LEGAL DESCRIPTION

Re-recorded Date: 06/03/03 Instrument #: 0315414219

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/20/2004

Bank One National Association as trustee

by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Cook County on 02/09/00 as Inst#: 00101412.

By:

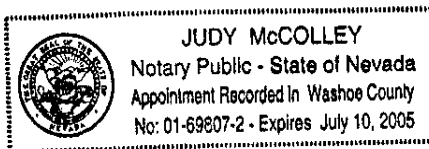
Sheri Fratis
Vice President

State of Nevada

County of Washoe

On 05/20/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Sheri Fratis, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation as Attorney in Fact for Bank One National Association as trustee and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of Bank One National Association as trustee.

Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0432705424 Investor LN# 4600753 P.I.F.: 05/07/04
FINAL RECON.IL 90816 1F 2 05/20/04 02:08:40 12-031 IL Cook 5525:4 4



S-y
P-2
S-N
M-y
amb

UNOFFICIAL COPY

Loan Number: 0432705424

Stco Code: 12-031

=====
 Unit 1B in Westview Estates Condominium 1 as delineated on a
 survey of the following described real estate: Lots 16 to 20 both
 inclusive (except that part of said lots lying west of a line 50
 feet east of and parallel with the west line of Section 23) in
 Block 15 in W. D. Murdock's Marquette Park Addition, a
 Subdivision of the South 1/2 of the Southwest 1/4 (except the
 East 50 feet thereof) in Section 23, Township 38 North, Range 13,
 East of the Third Principal Meridian, in Cook County, Illinois,
 which survey is attached as Exhibit A to the Declaration of
 Condominium recorded as Document 97390795 together with its
 undivided percentage interest in the common elements, in Cook
 County, Illinois. Also, the exclusive right to the use of Storage
 Area SB1 and Parking Space PB1, a limited common element, as
 delineated on the Declaration and Survey aforesaid. Permanent
 Index Nos. 19-23 320-043-1002 Address of Real Estate: 6933-45
 South Pulaski Road, Chicago, IL 60629
 =====

Office of Cook County Clerk's Office