

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3
AMBER CROTTS 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0416122058
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2004 10:46 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu BK1
Loan #: 0020832408
Investor Loan #: 1667616481
PIN/TaxID #: 07-24-209-008-1014
Property Address:
307 SPRING CREEK CIRCLE UNIT
SCHAUMBURG, IL 60173

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARY J PAVEZA AN UNMARRIED WOMAN**

Original Mortgagee: **FIRST CHICAGO NPD MORTGAGE COMPANY**

Loan Amount: \$ **70,000.00** Date of Mortgage: **04-15-1998** Certificate #:

Date Recorded: **04-22-1998** Liber/Book: . Folio/Page: .

Microfilm:
Document #: **98319778**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/20/04**.

Mortgage Electronic Registration Systems, Inc

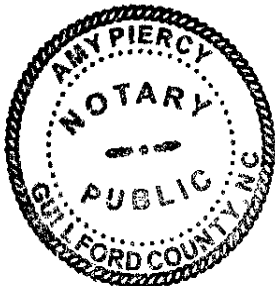
Becky Sands
Assistant Secretary

Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **5/20/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**
My Commission Expires: **04-27-2005**

MIN #: 100010980000776798 VRU Tel. #: 888/679-MERS

S-4
P-2
M-1 (M)

EXHIBIT A - LEGAL DESCRIPTION

UNIT 39-3 IN THE HAVERFORD AT SCHAUMBURG COLONY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN HAVERFORD AT SCHAUMBURG SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89012751, AS AMENDED FROM TIME TO TIME, TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

