

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3
AMBER CROTTS 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0416122060
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2004 10:48 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0012620480
Investor Loan #: 1682476820
PIN/TaxID #: 1717417147/148
Property Address:
841 S RACINE AVE UNIT A
CHICAGO, IL 60607

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BRIAN CHOI & SUE M CHOI, JOINT TENANTS**
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: \$ **188,000.00** Date of Mortgage: **07-02-2002** Certificate #: _____ Microfilm:
Date Recorded: **07-31-2002** Liber/Book: _____ Folio/Page: _____ Document #: **0020836817**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/19/04**.

Mortgage Electronic Registration Systems, Inc

Becky Sands
Assistant Secretary

Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **5/19/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public **Amy Piercy**
My Commission Expires: **04-27-2005**



MIN #: 100015000126204800 VRU Tel. #: 888/679-MERS

S-4
P-2
M-4

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Exhibit A

Legal Description

Loan # 12620480
Borrower: Choi
Property: 841 S Racine Ave Unit A
Chicago, IL 60607

PARCEL 1: THE SOUTH 1.83 FEET, AS MEASURED ALONG THE EAST LINE OF THE WEST 10.04 FEET OF THE EAST 88.94 FEET AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, TOGETHER WITH THE SOUTH 4.85 FEET, AS MEASURED ALONG THE EAST LINE OF THE WEST 9.96 FEET OF THE EAST 78.98 FEET, AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, OF THE FOLLOWING PROPERTY, TAKEN AS A TRACT, EXCEPTING THEREFROM THE EAST 144.0 FEET AND THE WEST 62.0 FEET THEREOF, LOTS 10 TO 23 INCLUSIVE, AND LOTS 42 THROUGH 48, INCLUSIVE IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 30.17 FEET AS MEASURED ALONG THE EAST LINE OF THE WEST 20.0 FEET OF THE EAST 88.94 FEET, AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, TOGETHER WITH THE SOUTH 4.83 FEET, AS MEASURED ALONG THE EAST LINE OF THE WEST 9.95 FEET OF THE EAST 78.90 FEET AS MEASURED ALONG THE SOUTH LINE OF PHASE 4 OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT, LOTS 1 THROUGH 4, INCLUSIVE, IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT FOR INGRESS AND EGRESS TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 23685728 AND CREATED BY DEED RECORDED AS DOCUMENT 25510901, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-17-417-147
PERMANENT INDEX NUMBER: 17-17-417-148