

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0416122019  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/09/2004 09:41 AM Pg: 1 of 3

Loan No. 00000009894699918

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gregory W Dobrov And Tamara Alita Dobrov, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 11, 2003, and recorded on January 27, 2004, in Document 0402748111 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN: 10-32-301-004 "SEE EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6749 N CALDWELL, CHICAGO, IL, 60646-1354

Witness my hand and seal May, 24, 2004.

CHASE MANHATTAN BANK USA, N.A.

Arletha Reed  
Vice President



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Property of Cook County Clerk's Office

## Schedule A

LOT 154 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY HALF OF CALDWELL'S RESERVATION; BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AS PER PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT 8486322 IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO GREGORY W. DOBROV AND TAMARA ALITA DOBROV HUSBAND AND WIFE TENANTS BY THE ENTIRETY BY DEED FROM JAMES R. KENNEDY AND CYNTHIA L. SHAHAN-KENNEDY RECORDED 09/25/1998


TAXID #: 10-32-301-004

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 24, 2004.



Vicki C Knighten - 54231  
Notary Public  
Lifetime Commission



Prepared by: Dorothy Heckard  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000009894699918

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office