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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0416122026
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/09/2004 09:41 AM Pg: 1 of 3

Loan No. 00000000894768259

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael K Lemon, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 17, 2003, and recorded on November 18, 2003, in Document 0332211138 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

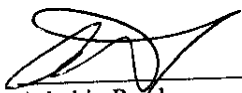
PIN: 14-20-410-055-1029 "SEE EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 865 WEST CORNELIA AVE UNIT 3, CHICAGO, IL, 60657-1712

Witness my hand and seal May, 24, 2004.

CHASE MANHATTAN BANK USA, N.A.


Arlethia Reed
Vice President



S-4
P-3
M-7 (M8)

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0332211188 Page: 8 of 10

STREET ADDRESS: 865 W. CORNELIA AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-20-410-055-1029

UNIT #3

LEGAL DESCRIPTION:

UNIT NUMBER 865-3 IN THE WRIGLEYVIEW VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 18, 19, 20 AND 21 IN MITCHELL AND O'DEA'S SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 49 FEET THEREOF) AND (EXCEPT THE EAST 50 FEET OF THE WEST 190.53 FEET THEREOF CONVEYED TO THE NORTHWESTERN ELEVATED RAILROAD COMPANY) IN CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00063595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

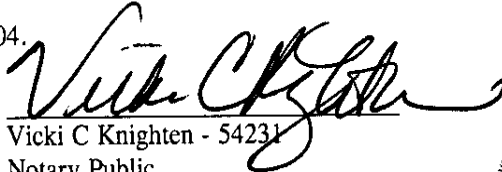
Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 24, 2004.



Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Dorothy Heckard
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000009894768259

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24