UNOFFICIAL COPY

RECORD OF PAYMENT

904-0879 mg

6321 N. Avondale Suite 104

Chicago, IL 60631

 The Selling or Refinancing Borrower ("Borrower") Doc#: 0416127006 Eugene "Gene" Moore Fee: \$26,50 identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification Cook County Recorder of Deeds Date: 06/09/2004 09:56 AM Pg: 1 of 2 Which is hereafter referred to as the Property. The property was subjected to a mortgage or trust deed ("mortgage") recorded On or after a closing conducted on orporation disbursed payoff letter from the or its agents or assignee (hereinafter "Mortga, ee"), for the purpose of causing the above mortgage to be This documentation is not issued by or on behall of the Mortgagee or as an agent of the mortgagee. This documentation is not a release of any mortgage. The extent of any cor tin ing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seer . dependent legal advice, and on which Alliance Title Corporation makes no implied or express representation, warranty, or province. This document does no more and can do no more than certify-solely by Alliance Title Corporation, and not as a agent for any party to the closing-that funds were disburse to Borrowers Mortgagee. Any power or duty to issue any legal release rests solely with the Mortgagee, for whom the Alliance Title Corporation does not act as agent with respect to the subject sing or the subject mortgage. No release of mortgage is being hereby issued by the Alliance Title Corporation, and no one wage release, if issued by the Mortgagee, will be recorded by the Alliance Title Corporation as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or vary attorney. Alliance Title Corporation makes no undertaking and accepts no responsibility with regard to the mortgage roles release. Borrower disclaims, waives and releases any obligation of the Alliance Title Corporation, in contract, tort or vade; statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or near the future. Borrower and Alliance Title Corporation agree that this RECORD OF PAYMENT shall be recorded by Alliance Title Corporation within 60 days of completion of the closing and that upon recordation of the FECURD OF PAYMENT all of Alliance Title Corporation obligations to Borrower shall be satisfied, with Alliance Title Corporation to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to this RECORD C. PAYMENT or any mortgage release. This sole and exclusive remedy for Alliance Title Corporation failure to record with n 60 days shall be a refund upon demand of amounts collected from borrowers for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT. This document is a total integration of all statements by Alliance Title Corporation relating to the mortgage. For tower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representations, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, release and waivers, contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document. Borrower/Mortgagor Alliance T Subscribed Notary Pub RECORD Prepared By: Mail To: Alliance Title Corp. Alliance Title Corp.

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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 25 IN BLOCK 1 IN A.H. HILL AND COMPANYS BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-14-403-022-0000

4307 N. Bernard St.

Chicago, Per 60618