### **UNOFFICIAL COPY**



Doc#: 0416127103 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/09/2004 03:27 PM Pg: 1 of 3

#### MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY TLIFSE PRESENTS, that for valuable consideration acknowledged the undersings along and does bear by the state of the st	on the receipt and aufficiency I contain
and the angle of the material and and the nettern make all of its make the	Itle and interact in and to the
below, which are created by and arise under the terms of a certain Mortgag	ge executed by
Diana M. Thompson, unma	
as Mortgagor(s), to the undersigned	
NATIONAL CITY BANK, MI/IL,	
as Mortgagee, under date, 815103 , which said mortgage was re	ecorded on 9/1/03, in Liber,
rage, 0325219179 , Cook County Re	ecords. Junior and subordinate to a lien and
encumbrance of Unase Manhattan Michage	its successors and/or assigns with minetical
office at ZOOE Campis View Columbis upon the property describ One Hundred Sixty-One Thousand Four Hundred Polla	ed below to secure payment of a sum not to secure
which lien and encumbrance arises under the terms premises described belo	ow. which are created by and arise under the torms
of a certain Mortgage executed by	and arise tinder the terms
Diana M. Thomason,	rie
as Mortgagor(s), Chase Manhattan Martgage as Mor	rtagee covering the promises described a C.H.
See Legal Description Attached.	tagee sovering the premises described as follows:
17606 BALMORAL LN	HAZFLCREST IL 60429
the undersigned hereby authorizes [xfress Figure 14] Securicer	for purpose of clarification
to insert where indicated below, the date, Document of recording of the Mo	attrage to
Chase Manhattan Mortgage Date of Reco	ording # (a.g. a4
Liber, Page County Record	de '
The undersigned hereby agrees that in the event of foreclosure proceedings	are instituted against the manning of 1 1 1
say to to locate proceedings shall be at all times singled and subordinated t	to the Mortgage, lien and other right of angel
OLIGIE LICIONATION INVERSOR	under the pursuant to the terms of
the Mortgage	
* concurrently here with	Total to herein above.
	$\alpha\Omega$
IN WITNESS OF, the undersigned has set her/his hand this 29th day of	of April , 2004
	By: Muther Cf
	Name: (Martin W. Lincoln
Versich ()	File: Chicar
Cario nec	MIM
WITNESS	WITNESS
Printed Name: Chrissy Dozier	Printed Name: Holly L. Sedlak

Recorded by Chicago Abstract, Inc.

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## **UNOFFICIAL COPY**

STATE OF OHIO County of Cuyahoga	0, }			
On this 29t	h day (1.4 pril , 2004	, before me, Notary Public	c in and for said County and State e within instrument, and that said	e aforementioned, I instrument was signed
personally appeared	Martin W. Larcoln	fite Board of Directors and a	cknowledged said instrument to b	be the free act and deed
	oration by antionity of	I IIS Doald of Directors, and a	oldio (1144-844 - 1111)	,
of said corporation.	January 9, 2009	C	Clerch L.	Shurter
My Commission Expires: County of Residence:	Cuyahoga		Notary Public: Cheryl L	. Hlucky
This instrument prepared by Please return to NATIONA	Chrissy Do:	zier, National City CLS 6750 Miller Road, Lo	Bank oc 01-7120 Brecksville OH 4	4141 (538277)6637
			Dif Clark	
			3,0	Diffice .

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# **UNOFFICIAL COP**

Order Number: 000506505 Re: Diana Thompson

17606 S Balmoral HAZEL CREST, IL 60429 COOK County

ED PARCEL OF LAND,

J IN THE COUNTY OF CC.
AILLS SUBDIVISION, PHASE
HE NW 1/4 OF SECTION 36 TOW.
PRINCIPAL MERIDIAN.

8-36-116-013 THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 43 IN CARRIAGE HILLS SUBDIVISION, PHASE 5, BEING A SUBDIVISION IN THE WEST HALF OF THE NW 1/4 OF SECTION 36 TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.