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Mortgage Release

Doc#: 0416133166
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/09/2004 10:18 AM Pg: 1 of 3

Prepared by and Mail to:

Kristin Bladek
Lisle Savings Bank
1450 Maple Avenue
Lisle, IL 60532

Loan No.8-02-7001815-6

Property of Cook County Recorder's Office

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

LISLE SAVINGS BANK, f/k/a LISLE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby convey, release and quit claim unto DONALD R. ALTERA, A SINGLE PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13TH day of JUNE, 2003, recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 03193,2183 to the premises therein described, as follows, to-wit: SEE EXHIBIT "A."

P.I.N.#17-10-214-016-1703 ADDRESS OF PROPERTY: 505 N. LAKE SHORE DRIVE, CHICAGO, IL 60611-0000

BOOK 333-CT1

C.T.I./W
92-02-150 //

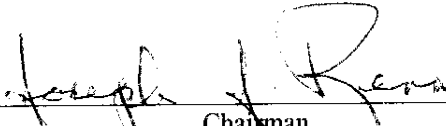
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In testimony whereof, the said corporation has caused its name to be signed to these presents by its Vice-President, and attested by its Chairman, this 26TH day of MAY, 2004.

ATTEST:



Vice-President

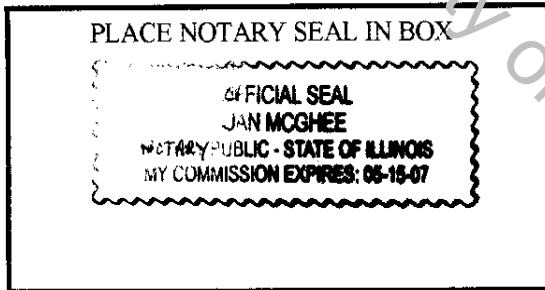


Chairman

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph F. Sinkovits, personally known to me to be the Vice-President of **LISLE SAVINGS BANK**, a corporation, and Joseph J. Renna personally known to me to be the Chairman of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 26TH day of MAY, 2004.





Notary Public

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EXHIBIT "A."

PARCEL 1:
UNIT 1313, IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09 DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.